

Government of India  
Ministry of Housing and Urban Affairs  
(HFA-V Division)

\*\*\*\*\*

Room No.3, Technical Cell, Gate No.7,  
Nirman Bhawan, New Delhi-110011  
Dated: 21.06.2023

To

The Principal Secretaries/Secretaries  
of Urban Development/Housing Department of all States/UTs

Subject: **Participation in Municipalika 2023, Exhibition and Conference, scheduled to be held from 28<sup>th</sup> to 30<sup>th</sup> November 2023 at Place Grounds, Bengaluru - reg.**

Sir/Madam,

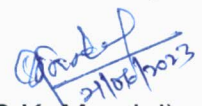
I am directed to refer to the communication dated 23.03.2023 (**copy enclosed**) on the subject mentioned above and to state that the Municipalika is organizing 17<sup>th</sup> Exhibition and Conference for "Smart and Sustainable City Solutions" at Palace Grounds, Bengaluru from 28<sup>th</sup>-30<sup>th</sup> November 2023. More details of Municipalika are available in the Brochure enclosed. Municipalika is an annual event on urban issues, organised by Good Governance India Foundation.

2. The broad themes of Municipalika-2023 include Pradhan Mantri Awas Yojana's (Housing for All-Urban) initiatives in facilitating affordable housing programs, subsidies, facilitating green and disaster-resistant technologies for building materials, in the Conference and Exhibition segments. Further, the event will focus on strategies, best practices, display and demonstration of technologies, equipment and solutions for implementing ongoing urban missions including Pradhan Mantri Awas Yojana, Smart Cities Mission, AMRUT cities, Swachh Bharat Mission, etc. leading to large scale construction activity. The strategies and solutions will cover affordable housing, water and wastewater, sanitation, solid waste, urban mobility, safety and security, e-governance, energy efficiency, pollution control etc.

3. In view of the above, it is to state that it would be useful if there is participation from your State/UT in Municipalika-2023 Exhibition and Conference.

4. This issues with the approval of the Competent Authority.

Yours faithfully,



(B.K. Mandal)

Under Secretary to the Govt. of India

Tel.: 011-23063285

E-mail: clsshfa5@yahoo.com

Encl.: As above.